

Grace Center of Southern Oklahoma


How to apply for Back-to-School Assistance?

Step 1: **Apply at ardmoregracecenter.com**

Find the application for Back-to-School assistance under the applications tab.

applications online.

To apply for rent and utility assistance:

- Print the application, complete, and email  info@ardmoregracecenter.com or text photos to 580-217-3304.
- Complete the web-based form **(for rent/utilities) [here](#)**.

To apply for the **OG&E Fan Drive**:

- Complete the web-based form **[here](#)**.

The Grace Center
of Southern Oklahoma

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APPLICATIONS

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Grace Resource Center Applications

Due to the threat of transmission of the Coronavirus, the Grace Center of Southern Oklahoma's Resource Office is closed to the general public. If you are a resident of Carter, Love, Murray, Marshall, or Johnston counties and you wish to apply for assistance, please complete the application that corresponds to your service needs:

Application for Assistance on Rent/Utilities, [click here](#).

After you complete the application, please submit an image of a government issued ID card, and copy of your utility bill or rental agreement (lease agreement) to info@ardmoregracecenter.com or text it to 580-217-3304. If you have income, please submit a copy of proof. If you are unable to submit these items by email or text, please call the Grace Center at 580-223-2027 to discuss your situation.

Application for OG&E Fan Drive, [click here](#).

After you complete the application, please submit an image of a government issued ID card to info@ardmoregracecenter.com or text it to 580-217-3304.

COMING SOON:
Application for Back-to-School Assistance

Step 2: Submit a copy of the parent/guardian's government-issued photo ID. You may take a picture with your cell phone and text to 580-217-3304. You may send a digital copy to info@ardmoregracecenter.com.

Step 3: Submit documentation to verify income.

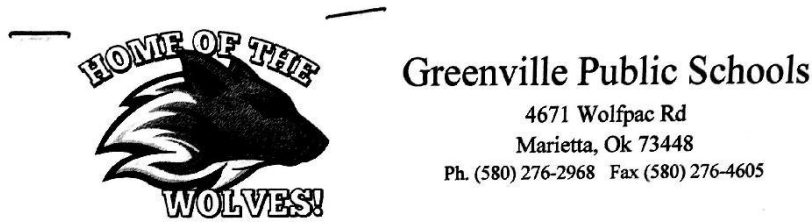
The Back-to-School assistance program is for public school children who are living in households at or below the poverty line.

The parent or guardian must obtain either one of the following:

- * A case member list document/DHSLive document/DHS benefits letter from the Oklahoma Department of Human Services. The document must show an open support case and list the names and birthdates of the children. The family must be receiving SNAP/food stamps. SoonerCare does not qualify.
- * A free/reduced lunch letter from the children's school district.

Examples:

School district letters must be printed on school/district letterhead. The letter must be dated and list the full legal name of the student(s) and state that they qualify for free/reduced meals.



To Whom it may concern, [redacted] attends Greenville School and she does receive free breakfast and lunches. Macie has attended Greenville School since Pre-K. If you have any questions please feel to contact Cherie Cochran at 580/276/2968.

Thank you Cherie Cochran

8/2/2018

Matt Krimmer
High School Principal
(580) 226-0633

Jason Ward
Middle School Principal
(580) 223-2700

Dickson Schools

4762 State Highway 199
Ardmore, Oklahoma 73401

Jeff Colclasure
Superintendent
580-223-9557

Delby Custer
Lower Elementary Principal
(580) 223-9509

David Gardner
Upper Elementary Principal
(580) 223-1443

8/10/2018

To Whom It May Concern:

This letter is to confirm [redacted] and [redacted] qualify for Free/Reduced lunches at Dickson Public School. Please contact Hope Hawkins with any questions or concerns.

Sincerely,
Hope Hawkins
Hope Hawkins
Child Nutrition Director



Examples from DHS documentation:

Page 1:

OK DHS CASE MEMBER LIST PAGE 001 CM
 OCHE L DATE 08/07/2018 TIME 13:09:32
 DLF CO 10
 P M
 P N N -- PERSONS NAME-- BIRTH DATE SEX ****BENEFITS/STATUS****
 F K /O M /R S /A
 M K /R M /R S /A
 M K /A M /R S /A

Page 2:

CD807S01 V27 HOUSING AUTHORITY INFORMATION SND
 DATE 08/07/18
 TIME 13:09:21
 OTHER OPEN CASES:
 1. TYPE OF ASSISTANCE: TANF FOOD STAMPS AID TO AGED AID TO DISABLED AID TO BLIND MED ASSIST CC COPAY
 YES YES 0 0 0 0 0 0
 2. AMOUNT RECEIVED: 0
 3. NUMBER OF ADULTS: 1 NUMBER OF MINORS: 2
 4. AMOUNT OF MONTHLY RECOUPMENT: 0 BALANCE OF DEBT: 0
 5. INCOME REPORTED TO AND VERIFIED BY DHS
 EARNED: 677 SELF-EMPLOYMENT INCOME: 0
 UNEARNED TOTAL: 0

MARSHALL COUNTY DHS
 111 HIGHWAY 70 WEST
 MADILL, OK 73446



KINGSTON OK 73439-8938

Case #
 Date: 10/06/2017
 Phone number: (580) 795-8100
 1-800-815-7567
 Office Code: 48C
 Supr: 04 Dist: 04

Notice of Approval

Benefits are approved for the following individuals:

Client Name	Birth Date	Benefit	Benefit	Benefit	Benefit	Benefit
[REDACTED]	11/12/83	Food Benefits				
[REDACTED]	07/08/81	Food Benefits				
[REDACTED]	10/11/10	Food Benefits	SB			
[REDACTED]	06/19/12	Food Benefits	SB			
[REDACTED]	07/07/03	Food Benefits	SB			
[REDACTED]	09/12/04	Food Benefits	SB			

You are approved for food benefits for 12 months.
 Food-benefits are approved effective 10/01/17 for \$0400.
 Food benefits are approved effective 11/01/17 for \$0400.
 Food benefits are issued each month using the last number of your case number:
 If your case number ends in 0, 1, 2, or 3 your benefits will issue on the 1st day of the month.
 If your case number ends in 4, 5, or 6 your benefits will issue on the 5th day of the month.
 If your case number ends in 7, 8, or 9 your benefits will issue on the 10th day of the month.
 The Food Benefits were computed using verified income and the following expenses:
 Standard Deduction \$228, Medical Deduction \$0.00, Housing \$873, Utilities \$330,
 Recoupment \$0, Dependent Care \$0 and Household Size of 06.

Step 4: Approval

A member of the Grace Center will contact you to share if your household was approved for assistance. You will be notified of when and where you can pick up a school supply voucher and backpack.

Students who qualify will receive a \$40 supplies voucher to be spent at the Ardmore Staples store and a backpack, provided by Fuel Ardmore (while supplies last). There is a limit of 5 vouchers per family.

If you have any questions, please call the Grace Center at 580-223-2027. If you need to fax documentation, the fax number is 580-223-2028.

***The Back-to-School Assistance program is open to families with public school aged children residing in Carter, Johnston, Love, Marshall, and Murray counties. If a child attends a district which is providing supplies for students, they are ineligible for the school supplies voucher.